

Tuesday, November 12, 2019

Meeting called to order at 6:05 pm

Members Present - 10

Meeting Minutes from October 2019 accepted into the record.

Treasurer Report: Balance 10/31/19 \$4481.45

#### **Old Business:**

## **Mountain City Mayhem Fall Festival**

October 12, 10am-6pm - Pickens County Airport

Cars - \$18 pre-registered, \$20 at gate. Craft/Merchant/Food Vendors \$25 members, \$50 non-members, Informational \$10 member, \$20 non-members.

Signal 57 will be performing and handling the stage and equipment for the day.

We will be donating money raised from this event to Flynn Fields.

QSR is donating barrels to be used as trash cans

Just Dump It will be donating a dumpster at the event as an event sponsor.

Mountain Laurel Academy is sponsoring by handling trash during event.

#### 8th Annual BOO-WHO? Scarecrow Contest

**Small Business winners** 

1<sup>st</sup> – Lollidrops - 296 votes

2<sup>nd</sup> – Mac Mechanical Services – 110 votes

3<sup>rd</sup> – Green Acres 515 – 85 votes

School/Church/Group

1<sup>st</sup> – First Baptist Church of Jasper – 111 votes

2<sup>nd</sup> – Pickens County Tag Office – 48 votes

3<sup>rd</sup> – Refuge Baptist Church Youth Group – 10 votes

## **Trick or Treat on Main Street**

Thursday, October 31, 2019 – 4:00 to 7:00pm

Any business or group is welcome to come give out candy, find an open space along Main Street. Hours were changed due to a glitch in the matrix (City Council meeting mixup on the hours listed and approved.) A Lot of drama over the weather, we all got through it with little to no problems recorded.

# **By-Laws Amendments**

It has been brought to our attention that a change that was to have been made in the Bylaws back in 2016 was not done. Geoff will be speaking to atty John Edwards about updating our bylaws for 2020.

#### **New Business:**



## Membership Report

New Members – Your CBD Store - Jasper Renewals –

## **Business of the Month Program:**

Dough Boys is the November BotM.
Nominations for December? On hold until 2020

**Board of Directors** – All 4 seats are open and need to be filled. Any more nominations? What we have so far-President – Haley Bouchie Vice-President – Mike DeGolier

Secretary – Krista Kelley

Treasurer – Randi Kuykendoll & Geoff Chalk

The new member at large will be the highest ranking outgoing officer.

#### TV Raffle

A TCL 55" 4K Smart TV & sound bar was purchased for \$428. Ticket sales began at Mountain City Mayhem Fall Festival. Winner will be drawn at NYE event.

#### Cornhole Boards to be used at events

Cornhole boards to be used for sponsors are available on Wayfair, 89.99 includes bags.

## **Insurance Policy**

We are in need of a policy to cover all events. Geoff is getting quotes.

### 13th Annual Night of Lights/Parade of Lights Christmas Parade

Saturday, December 7, 2019 – 4:00-7:00PM - Event starts at 4:00PM, Parade begins at 6:00PM 2019 Float Theme is Christmas Vacation

Stage Banner ad space - \$250, 1 sold/paid- 3 more available.

Vendor prices - \$25 early/\$30 after Nov 15 - Parade entry fee was raised to \$20 per float.

Grand Marshalls are Mayor Weaver and Kirk Raffield.

Ava from WYYZ handles stage, decorations, Christmas story reading, announcements.

We are working on new staging plans, maps. Potties are confirmed. Chris, Delores and Philip are judging.

## **Christmas Party/Annual meeting**

Our Christmas party will be Tuesday, December 10, 6:30 pm at the Rec Center at 1329 Camp Rd. Everyone is Invited! Please RVSP by Dec 5. We will also have a brief meeting to vote on our 2020-2022 Board of Directors and changes to be made to the Bylaws. We encourage members to attend. Please bring a side dish to share. JMA will supply the ham and beverages.



Gift exchange, please bring a gift, approx value \$10-\$15.

## Party on Main New Years Eve with JMA

Tuesday, December 31, 2019 – 8:00pm-Midnight DJ Dano has been reserved for the event. Looking for sponsors, vendors. Vendor prices - \$25 early/\$30 after Dec 15

Need to work on plans for ball drop, activities. It was decided not to have bounce houses or video screen this year. Potties are confirmed.

## **2020 Meeting Locations**

We need to decide where to have our meetings for 2020, since we have very few restaurant members now.

## **Vendor Booth and Membership Payments**

It has been brought up that key people in charge of organizing events should not be required to pay for booth space at the events, since they are basically paying their fees by volunteering so much of their time. Same question for annual membership fees for officers. Passed, All in favor.

## **Mountain City Mayhem Spring Festival**

We need to confirm a date. Either May 9 or May 16

## **Open Forum For Members and Non-Members:**

Meeting adjourned at 8:06 pm