



**Jasper Merchants Association**

**2017 New Year's Eve Celebration Vendor Application**

**Sunday, December 31, 2017**

Name/Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Full description of items being sold: \_\_\_\_\_

Number of Vendor Booth Locations Needed: [  ] Do You Need Electricity: [  ]

Set-up is available from 7:00-8:00pm. Tear-down to take place after midnight. Maximum Space for Booths are 10' X 10' at \$50 each.

**Please send completed form and application fee no later than December 15, 2017.** This will ensure that we will have enough space for everyone that wishes to be a part of the Event.

Disclaimer: Booth fees are non-refundable and non-transferable. Booth vendors are responsible for all sales tax and insurance needs. The undersigned exhibitor agrees that he/she will be responsible for loss or damage to property and for personal injury during the event and releases the Jasper Merchants Association from any claims whatsoever. Take care to protect your items. All tents and displays must be self-supporting. No stakes. This is a "Rain or Shine event." Booths are provided on a "First Come, First Serve" Basis. The number of booths is limited so reserve yours early.

**PLEASE BRING YOUR OWN COMMERCIAL-GRADE DROP CORD(S) AND LIGHTING.**

*I understand the disclaimer above and will abide by it.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail completed application and payment to:**

**Jasper Merchants Association**

**P.O. Box 1732 • Jasper, Georgia 30143**

**or email: [JasperMerchantsAssociation@gmail.com](mailto:JasperMerchantsAssociation@gmail.com) Phone: (706) 426-1968**