



11th Annual Night of Lights – Parade of Lights Marketplace Vendor Application
Saturday, December 2, 2017

Name/Business: _____

Address: _____

Phone: _____ **Email:** _____

Website: _____

Brief description of items being sold: _____

Number of Vendor Booth Locations Needed: [] **Do You Need Electricity:** []

Set-up is available from 3:00-4:00pm. Tear-down to take place after the parade. Maximum Space for Booths are 20' X 20' at \$10 each.

Please send completed form and application fee no later than November 27, 2017. This will ensure that we will have enough space for everyone that wishes to be a part of the Event.

Disclaimer: Booth fees are non-refundable and non-transferable. Booth vendors are responsible for all sales tax and insurance needs. The undersigned exhibitor agrees that he/she will be responsible for loss or damage to property and for personal injury during the event and releases the Jasper Merchants Association from any claims whatsoever. Take care to protect your items. All tents and displays must be self-supporting. No stakes. This is a "Rain or Shine event." Booths are provided on a "First Come, First Serve" Basis. The number of booths is limited so reserve yours early.

PLEASE BRING YOUR OWN COMMERCIAL-GRADE DROP CORD(S) AND LIGHTING.

I understand the disclaimer above and will abide by it.

Signature: _____ **Date:** _____

Please mail completed application and payment to:

Jasper Merchants Association – Vendor Chairman Laurel McGuire

P.O. Box 1732 • Jasper, Georgia 30143

or email: JasperMerchantsAssociation@gmail.com Phone: (706) 426-1968