

Marble Festival Main Street Experience Vendor Application Saturday & Sunday, October 7 & 8, 2017

Name/Business:		
Address:		
Phone:	Email:	
Website:		
•	m 8am to 9:30am on Saturday morning. Tear-down to take place after	
you need power. Boo	nere is no electricity provided at this event. Generators are welcome if the space is FREE for JMA members, a fee of \$50 each for non-members pership to the JMA). Maximum Space for Booths are 20' X 20'	
	will take place downtown Jasper. Please remember for safety reasons vot allowed to be moved during the event if you are parked at your	иe
•	d form and application fee no later than September 30, 2017. This will we enough space for everyone that wishes to be a part of the Jasper Ma	ain
for all sales tax and in responsible for loss of releases the Jasper N your items. All tents	s are non-refundable and non-transferable. Booth vendors are responsi surance needs. The undersigned exhibitor agrees that he/she will be damage to property and for personal injury during the event and erchants Association from any claims whatsoever. Take care to protect and displays must be self-supporting. No stakes. This is a "Rain or Shine ovided on a "First Come, First Serve" Basis. The number of booths is are early.	ble
I understand the discla	mer above and will abide by it.	

Please mail completed application and payment to:

Signature:

_ Date: ____

Jasper Merchants Association • P.O. Box 1732 • Jasper, Georgia 30143 or email: <u>JasperMerchantsAssociation@gmail.com</u> Phone: (706) 426-1968